Revision that keeps topic in focus

In Lord of the Flies, Jack's proud nature leads to the destruction of order and authority on the island. Jack's pride first manifests itself when the conflagration, representing the boys' only hope to leave the island, burns out due to his lack of supervision, a careless decision that commences the power struggle with Ralph. In explaining his course of action, Jack tells Ralph that "we needed meat" (65; ch. 5), an action defying Ralph's authority and showing that Jack believes he knows what is best for the boys. In response to Jack's continued rebellion, Ralph, at a nightly assembly, shouts at Jack, "You're breaking the rules!" (84; ch. 5) to which Jack responds, "Who cares?" (84; ch. 5) clearly showing his apathy towards Ralph's power and his arrogance as he believes that he made the right decision.

Exercise: Correcting topic shifts

Directions In the following paragraph, what begins each supporting sentence shifts the focus away from the topic as stated in the topic sentence. Rewrite each supporting sentence so that its beginning creates a distinct tie to the topic.

Scrooge is an inexorably bitter and greedy man, bitter in his attitude towards the holiday season, and greedy in his refusal to share any of his wealth with people less fortunate. In the beginning, his nephew wishes him a Merry Christmas but Scrooge's only reply is "Bah! Humbug!" Money is more of a concern than responding to the kindness of his nephew. Dickens further shows Scrooge's cupidity with the cynical questions he later asks his nephew: "What right do you have to be merry? What reason do you have to be merry? You are poor enough" (13; ch. 1). Christmas is a time to be concerned with others and their needs rather than one's own needs, a point Scrooge completely disregards even though his nephew attempts to explain the holiday "as a good time; a kind, forgiving, charitable, pleasant time" (15; ch. 1).

Drafting Strategy Four: Use word and logic glue for coherence

Word and logic glue is necessary to provide coherence for a paragraph. These transitions between each sentence help the **Editing Symbol** reader understand how each sentence supports the topic.

Word Glue

Word glue is the actual wording a writer uses to tie, or blend, two sentences together so that the reader understands the writer's thinking process.

Key words Literal and synonymous repetitions of words in one sentence that refer to an idea from a previous sentence

Traditional transitional words (see appendix for a more extensive list)

for example furt	furthermore moreover	eover likewise finally	therefore consequently
to illustrate next as a result	later even though		that is first, second, etc.

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coherence

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therefore consequently that is first, second, etc. **Pronouns** Words such as *it, he, she, they, those, these, this, that* used to refer to nouns in previous sentences

• Logic Glue

Logic glue represents the relationship between two sentences. This relationship is *implied*, *rather than stated with transitional words*. The following is a list of the *types* of logical relationships that occur between sentences. Although these words, or synonyms for them, do not always appear between sentences, the reader recognizes that they represent the logical relationship between them.

andcontinues the same idea with new facts	
but/yeta change in the idea of the previous sentence	
oran alternative for what is stated in the earlier sentence	e
that isa definition or restatement of the idea in the earlier s	entence
for examplean illustration of the idea in the earlier sentence	
thereforea conclusion or effect based on the earlier sentence	
fora reason or cause for what is stated in the earlier sent	ence

More transitional words

See p. 194 for a more comprehensive listing of transitions.

Sample paragraph examining the function of coherent language

Each sentence of the paragraph is numbered; the two columns to the right refer to the sentences by their numbers.	Word Glue Actual words linking sentences	Logic Glue Implied relationship linking sentences
 Many of us in our competitive society, which emphasizes material success, do not take personal risks. 	1–2 personal risks	1–2 and
2. We often view <i>personal risks</i> as taking too much <i>time</i> .	poroonarrisko	unu
3. For example, some of us would find stopping in the middle of the day to discuss a friend's problem too <i>time</i> -consuming.	2–3 time/for example	2–3 for example
 4. We feel <i>these moments</i> could be spent acquiring additional <i>assets</i>, real estate investments, or stocks. 5. For many of us, acquiring <i>this</i> 	3–4 time/these moments	3–4 and
wealth is an impetuous goal, for we do not often view risk-taking as a lucrative investment.	4–5 assets/wealth	4–5 and
6. Unfortunately, our "lucrative investments" that monopolize motivations will continue to prevent risk-taking and personal growth.	5–6 investment/ investments	5–6 therefore

Exercise: Working with transitional word and logic glue
Directions Place in the blanks the word and logic glue that binds each set of
two sentences together.

	Word Glue / Logic Glue	
Chaucer not only reveals violations of religious vows, but also violations of basic Christian theology.		
2. One such character who flagrantly violates both his religious vows as well as Christian theology is the Friar.	1–2	<u>violations</u> / <u>for example</u>
3. The elitist Friar deems himself "better than lepers, beggars and that crew" (230), and, in fact, refuses to deal with such "scum."	2–3	/
4. His refusal of service openly contradicts the most basic teachings of Jesus—to love thy neighbor as thyself and to love	3–4	1
unconditionally. 5. The Friar loves only those who have money to give, for he knows "nothing good can come of commerce / with such slum-andgutter dwellers" (239–240).	4–5	
6. In fact, money dominates the life of the beggar Friar, an open violation of his vow of poverty.	5–6	
7. The Friar, however, is seemingly ignorant of his vows as a clergyman, particularly those of poverty and chastity: "He kept his tippet stuffed with pins for curls, / and pocket-	6–7	/
knives, to give to pretty girls" (230–231). 8. Not unlike the Friar, the Monk, too, openly violates his vow of poverty as a direct result of his affinity towards the material world.	7–8	/